

# City of Portsmouth MEMBERS' INFORMATION SERVICE

**NO 38**

**DATE: FRIDAY 20 SEPTEMBER 2019**

The Members' Information Service (MIS) is produced in the Community & Communication Directorate. If you wish to be removed from the distribution list please let Democratic Services know. The MIS has been prepared in three parts:

Part 1 - Decisions by the Cabinet and individual Cabinet Members, subject to Councillors' right to have the matter called in for scrutiny.

Part 2 - Proposals from managers which they would like to implement subject to Councillors' right to have the matter referred to the relevant Cabinet Member or Regulatory Committee; and

Part 3 - Items of general information and news.

## **Part 1 - Decisions by the Cabinet**

**The following decisions have been taken by the Cabinet (or individual Cabinet Members), and will be implemented unless the call-in procedure is activated. Rule 15 of the Policy and Review Panels Procedure Rules requires a call-in notice to be signed by any 5 members of the Council. The call-in request must be made to [democratic@portsmouthcc.gov.uk](mailto:democratic@portsmouthcc.gov.uk) and must be received by not later than 5pm on the date shown in the item.**

If you want to know more about a proposal, please contact the officer indicated. You can also see the report on the council's web site at [www.portsmouth.gov.uk](http://www.portsmouth.gov.uk)

THERE ARE NO PART 1 ITEMS THIS WEEK

## **Part 2 - Proposals from Managers for Implementation**

APART FROM THE PLANNING APPLICATIONS THERE ARE NO PART 2 ITEMS THIS WEEK.

## PLANNING APPLICATIONS TO BE DETERMINED BY CITY DEVELOPMENT MANAGER

The City Development Manager will exercise her powers to determine the following applications in accordance with the proposed decision for each application unless a Councillor requests the application be referred for decision to Committee.

Your request should be made to the **Assistant Director - Planning and Economic Growth** by telephoning **the validation team (023 9283 4826 or 023 9283 4339 answerphone)** and must be received not later than **5pm on Friday 27 September 2019**. You can also make contact by letter or by e-mail to [planningreps@portsmouthcc.gov.uk](mailto:planningreps@portsmouthcc.gov.uk). If you wish to know more about a particular application, please contact the Case Officer indicated.

Item No	Application No Ward	Location Description of Development	Planning Officer's Comments	Case Officer Proposed Decision
1	19/01122/FUL  Drayton & Farlington	<p><b>135-137 Havant Road Drayton and Farlington</b></p> <p>Installation of wooden decking to front elevation to form external seating area.</p>	<p>Two representations have been received raising objection on the grounds of: (a) Anti-social behaviour will increase; (b) Increase in noise which will impact upon the residential properties; (c) The plans are inaccurate; (d) Applicant does not adhere to premises licence; and, (e) Council have already refused this application once and should do so again.</p> <p>The Environmental Health Team (EHT) has reviewed the proposal and suggest that the proposed decking area should be closed and all associated furniture stacked between 20:00hrs and noon (the following day). It is noted that the Applicant has agreed to the implementation of such a condition. Subject to conditions, it is considered that the proposal would not significantly affect residential amenity, in accordance with the aims and objectives of the National Planning Policy Framework and Policy PCS23 of the Portsmouth Plan.</p> <p>Amended plans have been sought for the application which address the topography of the site (to resolve any inaccuracy). Issues relating to licensing are covered by separate legislation. The LPA must, of course, determine each application on its own merits.</p>	<p>Jane Thatcher</p> <p>Tel: 023 9243 7932</p> <p><b>Conditional Permission</b></p>

Item No	Application No Ward	Location Description of Development	Planning Officer's Comments	Case Officer Proposed Decision
2	19/01147/HOU  Hilsea	<p><b>129 Battenburg Avenue Portsmouth PO2 0SW</b></p> <p>Construction of single storey rear/side extension (description amended 02/08/19)</p>	<p>One representation has been received raising objection on the grounds of: (a) Loss of light; and, (b) Disturbance during the construction period.</p> <p>Approval was granted in August 2019 (ref: 19/00073/GPDC) for a single-storey rear extension with a similar depth to the extension being proposed. This application seeks to increase the width of the extension to incorporate a single-storey side extension. The extension would project beyond the rear elevation of No131 Battenburg Avenue, however, having regard to an existing rear projection on this neighbouring property and the orientation of the properties, the extension is not considered to be overly dominant or give rise to any significant impact upon the amenities of adjoining occupiers through a loss of light or increased sense of enclosure.</p> <p>It is accepted that during construction works there will be an element of disruption and inconvenience; this would, however, be for a modest period of time and subject to other environmental legislation to prevent nuisance. The Building Control regime will also address any structural concerns.</p>	<p>Hannah Goldsmith  Tel: 023 9284 1048</p> <p><b>Conditional Permission</b></p>

## Part 3 - Information and News Items

FRIDAY 20 SEPTEMBER 2019

	WARD		OFFICER CONTACT
3		<p><b>Education, Children &amp; Young People Scrutiny Panel - Monday 16 September</b></p> <p>Members continued their review into support for children with disabilities.</p>	<p>Anna Martyn Local Democracy Officer Tel: 9283 4870</p>
4		<p><b>Scrutiny Management Panel - 18 September</b></p> <p>RESOLVED</p> <p>A. that forthcoming EDCL scrutiny panel work programme be as follows in the order of priority listed:</p> <ol style="list-style-type: none"> <li>1. Access to Culture and Leisure</li> <li>2. Heritage Regeneration</li> <li>3. Food Economy</li> <li>4. Visitor Economy</li> </ol> <p>B. that the next TECS scrutiny panel review be "the Accessibility of the Highways", as detailed in the report, subject to the review including the issue of equality of physical access provision/availability across the city for those with disabilities.</p> <p>C. that the themed panel updates set out in the report be noted.</p>	<p>Stewart Agland Local Democracy Manager Tel: 9283 4055</p>
5		<p><b>Health &amp; Wellbeing Board - Wednesday 25 September at 10am in the Executive Meeting Room, third floor, the Guildhall</b></p> <p>The board will consider the following reports:</p> <ul style="list-style-type: none"> <li>• Dental provision</li> <li>• Safeguarding issue - HWB response to PSAB review</li> <li>• Director of Public Health's annual report</li> <li>• Health &amp; Care Portsmouth Operating Model: progress report</li> <li>• Proposal for a pilot superzone to tackle childhood obesity and create a healthier environment</li> <li>• Economic Development Strategy &amp; City Vision</li> <li>• Responding to climate change</li> </ul>	<p>Joanne Wildsmith Local Democracy Officer Tel: 9283 4057</p>

	WARD		OFFICER CONTACT
6		<p><b>The Cabinet Member for Traffic &amp; Transportation's Decision Meeting - Thursday 26 September at 4:30pm in the Executive Meeting Room, third floor, the Guildhall</b></p> <p>Councillor Stagg will consider the following items:</p> <ul style="list-style-type: none"> <li>• Review discretionary travel before 9:30am for disabled pass holders.</li> <li>• Review of companion pass entitlement.</li> <li>• Albert Road proposed amendment to parking restriction under TRO 87/2019</li> <li>• Blue Badge Scheme - extension of eligibility.</li> </ul>	<p>Joanne Wildsmith Local Democracy Officer Tel: 9283 4057</p>
7		<p><b>Employment Committee - Friday 27 September at 2 pm in the Executive Meeting Room, third floor, the Guildhall</b></p> <p>The committee will consider the following reports:</p> <ul style="list-style-type: none"> <li>• Sickness Absence Quarterly Report</li> <li>• Health &amp; Safety Annual Report 2018-2019</li> </ul> <p><b>Hampshire Pension Fund Panel and Board</b></p> <p>The committee will consider an appointment to serve as a substitute member (if the full member from Southampton City Council cannot attend) on the Hampshire Pension Fund Panel and Board for the rest of the municipal year.</p>	<p>Anna Martyn Local Democracy Officer Tel: 9283 4870</p>
8		<p><b>Cabinet Member for Children &amp; Families - Friday 27 September at 5 pm in the Executive Meeting Room, third floor, the Guildhall</b></p> <p>Councillor Rob Wood will consider the following report:</p> <ul style="list-style-type: none"> <li>• Children and Families Portfolio Budget Monitoring Report for the First Quarter 2019/20</li> </ul>	<p>Anna Martyn Local Democracy Officer Tel: 9283 4870</p>

	WARD		OFFICER CONTACT
9		<p><b>Response to e-petition entitled: Plant more edible plants</b></p> <p>Petition statement: We the undersigned petition the council to (1000 characters): More edible plants need to be planted over our city. Whether in parks, streets, churches or businesses. There is no excuse why more food is not available to those who need it. Free edible food will make the city look nicer, improve pollution, help wildlife and generally help people's mental health. So why is it not already being done?</p> <p>This ePetition ran from 30/07/2019 to 10/09/2019 and received 1 signature of support.</p> <p>Full details of the petition along with the Council's response can be found at <a href="https://democracy.portsmouth.gov.uk/mgEPetitionDisplay.aspx?ID=500000058&amp;RPID=147400&amp;HPID=147400">https://democracy.portsmouth.gov.uk/mgEPetitionDisplay.aspx?ID=500000058&amp;RPID=147400&amp;HPID=147400</a></p>	<p>Andy Knight Arboricultural Officer Tel: 9268 8178</p> <p>Or for petition scheme: <a href="mailto:Democratic@portsmouthcc.gov.uk">Democratic@portsmouthcc.gov.uk</a></p>

## LICENSING ACT 2003 – APPLICATIONS RECEIVED BY THE LICENSING AUTHORITY

The Licensing Authority has received the following applications in accordance with the Licensing Act 2003. The table below outlines the premises location, a brief description of the application and the closing date by which responsible authorities or other persons may make representations.

Members should be aware that representations may only be made on the grounds of one or more of the licensing objectives. These are: “the prevention of crime and disorder”, “the prevention of public nuisance”, “public safety” and “the protection of children from harm”. Any representation must be in writing and should, where possible, include evidence to support the licensing objectives. Representations should not be frivolous or vexatious.

If you have any queries relating to any of the applications outlined below, please contact the Licensing Section, Telephone number: 023 9283 4607 or email: [Licensing@portsmouthcc.gov.uk](mailto:Licensing@portsmouthcc.gov.uk).

<b>Item No</b>	<b>Ward</b>	<b>Licence No:</b>	<b>Premises Name and Address</b>	<b>Brief description of application:</b>	<b>Closing date for representations:</b>
<b>10</b>	Copnor	19/03690/ LAPREM	Lennards Café 269 Copnor Road Portsmouth PO3 5EF	<b>Application for premises licence</b> Sale of alcohol, Monday to Sunday from 10:00 until 22:00	09 October 2019